

HESS - ROUNTREE, INC.  
CONSULTING ENGINEERS & LAND SURVEYORS  
9831 SOUTH 51ST STREET, SUITE C110  
PHOENIX, ARIZONA 85044 (480)496-0244

DES. **VR** DRN. **ANM** CKD **DRO** JOB NO. **2205-16**

### CONSTRUCTION NOTES:

- 1 INSTALL MIRAFI FABRIC INLET PROTECTION (BMP-69). SEE DETAIL ON SHEET SWM-1.
- 2 INSTALL CONCRETE WASHOUT (GH-4). SEE DETAIL ON SHEET SWM-1.

### NOTE:

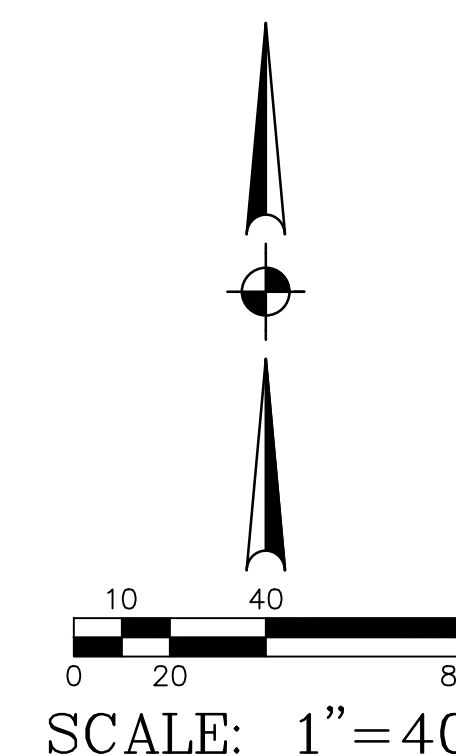
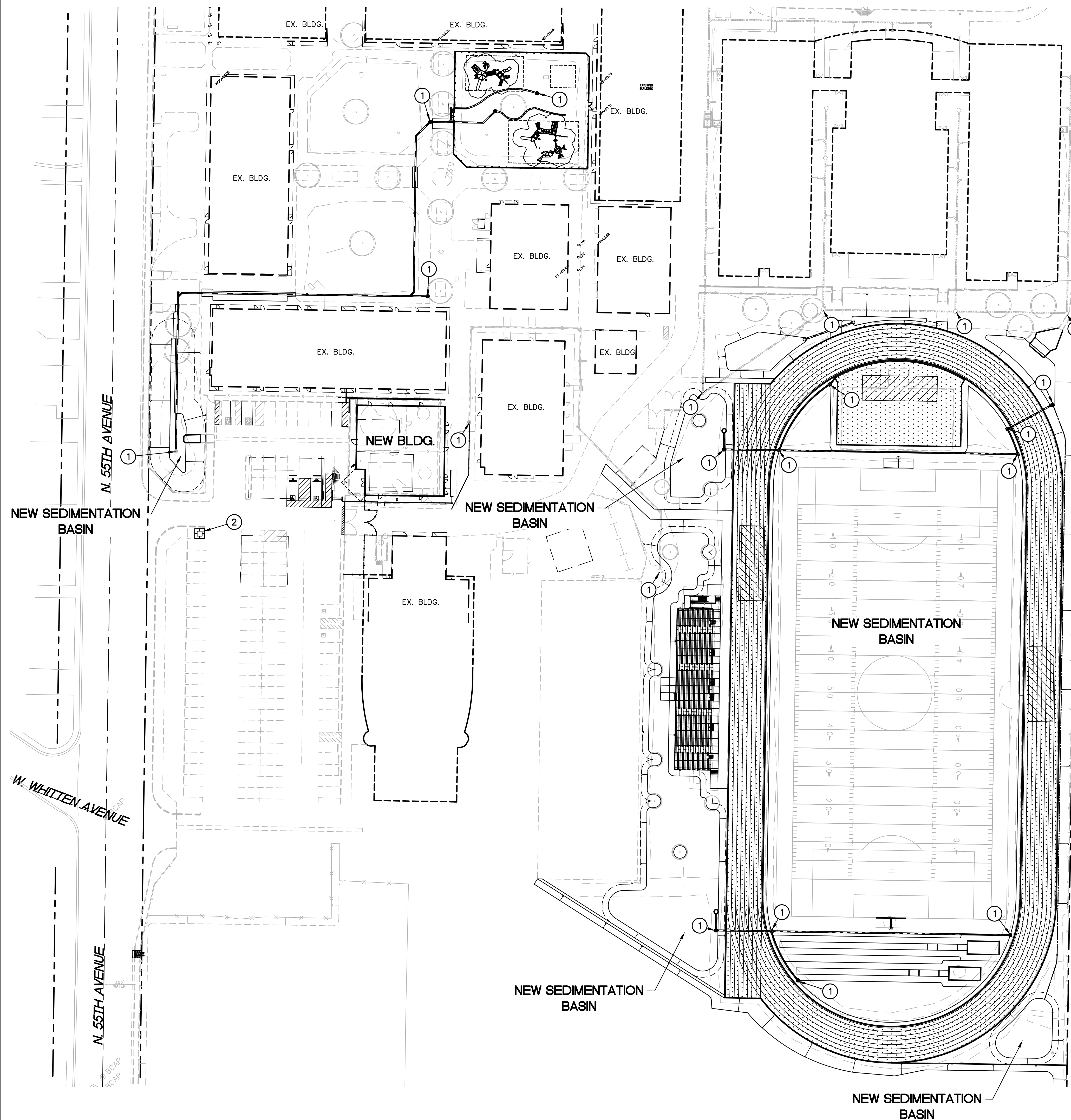
CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING DUST CONTROL AND VEHICLE TRACK OUT MEASURES.

### NOTE:

ALL BUBBLER BOXES, AREA DRAINS, CATCH BASINS, TRENCH DRAINS, ETC. SHALL HAVE TWO LAYERS OF MIRAFI 100X FABRIC INSTALLED BENEATH THE GRATE. FABRIC SHALL NOT BE REMOVED UNTIL PAVING AND LANDSCAPING ARE COMPLETE.

### LEGEND

- PROPOSED CATCH BASIN
- PROPOSED DRYWELL
- DRAINAGE DIRECTION
- CONCRETE WASHOUT
- PROPOSED STORM DRAIN PIPE



SELF-CERTIFIED BY:  
JENIFER WESKALNIES AIA, LEED AP, NCARB  
(INSERT NAME OF SELF-CERTIFIED PROFESSIONAL) DATE 9-26-22

- PLANS WERE PREPARED BY OR UNDER THE DIRECT SUPERVISION OF, OR REVIEWED BY THE SELF-CERTIFIED PROFESSIONAL.
- PLANS ARE COMPLETE.
- THE PLANS ARE, AS OF THE DATE OF SUBMISSION, IN COMPLIANCE WITH CITY OF PHOENIX BUILDING, CIVIL, SITE, AND ZONING CODES, ORDINANCES, AND ALL OTHER APPLICABLE LAWS.

### STORMWATER MANAGEMENT PLAN

**CARTWRIGHT ELEMENTARY SCHOOL DISTRICT**  
**BUILDING ADDITION AND TRACK IMPROVEMENTS AT**  
**FRANK BORMAN ELEMENTARY SCHOOL**

DRAWING STATUS	SHEET	OF	
100% CD SET			
	2	2	SWM-2
DATE:	09-27-22		



220505SWM2.DWG